

## **Board Meeting Agenda**

| Date:      | 22/06/2021                             | Time:   | 1.00pm-4.30pm   |  |
|------------|--|---|---|--|
| Location:  | Boardroom, Newhaven HQ                 |   |   |  |
| Attendees: | <b>Directors:</b><br>Chair: Phil Clark | on, Yvo<br>ey<br>amera o<br>People of<br>rations<br>Commu<br>C), Emr<br>Hawke<br>action ( | or where otherwise noted): (GMCP), Lisa Caldwell (GMAO), Paul Donohue nity (GMCC), Gareth Kennedy ma Harry (2.2) (2.4, 4.1) MEC), Chaminda Jayasena (3.4) |  |
| Apology:   | Nil                                    |   |   |  |

| No. | Time | Description  | Presenter |
|-----|------|--|-----------|
| 1.  | 1.00 | Welcome  | Chair     |
|     |      | Acknowledgement of Country                                   |           |
|     |      | ADMINISTRATION   |           |
|     |      |  |           |
|     |      | 1.1. Attendance / Apologies                                  |           |
|     |      | 1.2. Conflicts of Interest / Register of Interest            |           |
|     |      | 1.3. Board & Committee Planning Calendar 2021                |           |
|     |      | 1.4. Upcoming Community Engagement Opportunities             |           |
|     |      | 1.5. Matters Arising from Prior Board and Committee Meetings |           |
|     |      | 1.6. Minutes of the 18 May Board Meeting-for approval        |           |
|     |      | 1.7. Minutes of the 18 May ARC Meeting-for Information       |           |
| 2.  | 1.10 | PERFORMANCE  |           |
|     |      | 2.1 Safety Moment – Gareth Kennedy                           | GMCP      |
|     |      | 2.2 May 2021 WHS Report                                      | GMCP      |
|     |      | 2.3 May 2021 Business Performance Report                     | GMCP      |
|     |      | 2.4 May 2021 Finance Report                                  |           |



| 3. | 1.40 | FOR DECISION   |        |
|----|------|--|--------|
|    |      | 3  | GMCC   |
|    |      | 3.1 Business Transformation Project Recommendation                         | GMCC   |
|    |      | 3.2 Annual Tariff Approval (2021-22 Regulated and Non                      | divide |
|    |      | Regulated Tariffs) – LATE REPORT   | GMCP   |
|    |      | 3.3 Board and Committee Performance Review Plan                            | GMAO   |
|    |      | 3.4 GATE 4 - San Remo Basin Renewal  |        |
| 4. | 3.00 | PRESENTATIONS AND DISCUSSIONS  |        |
|    |      | 4.1 Board Education Session – Ministerial Directions and Regulatory Change | GMCP   |
|    |      | 4.2 Summer Water Quality Event   | GMAO   |
| 5. | 3.30 | COMMITTEE UPDATES AND RECOMMENDATION                                       |        |
|    |      | 5.1 Update from Audit and Risk Committee                                   |        |
|    |      | 5.2 Annual Provision of Doubtful Debt (via ARC)                            | GMCP   |
|    |      | 5.3 Annual Review of Asset Values (via ARC)                                | GMCP   |
|    |      | 5.4 Annual Report Materiality (via ARC)                                    | GMCP   |
|    |      | 5.5 Annual Internal Audit Plan 2021-22 (via ARC)                           | GMCP   |
|    |      | 5.6 Compliance Management Framework (V2) - Draft (via ARC)                 | GMCP   |
|    |      | 5.7 Conflict of Interest Policy (V5) - Draft (via ARC)                     | GMCP   |
|    |      | 5.8 Board & Committee Charter (V2) – Draft (via ARC)                       | GMCP   |
|    |      | 5.9 Annual DHHA Concessions Audit Report (via ARC)                         | GMCC   |
| 6. | 4.00 | FOR NOTING   |        |
|    |      | 6.1 May 2021 Customer Hardship Update                                      | GMCC   |
|    |      | 6.2 Annual Statement of Obligations Report                                 | GMCP   |
|    |      | 6.3 Power Outage Incident (Verbal Update)                                  | GMAO   |
|    |      | 6.4 San Remo Basin Storm Damage Incident (Verbal Update)                   | GMAO   |
|    |      | 6.5 COVID-19 (Verbal Update)   | MD     |
| 7. | 4.20 | STANDING ITEMS   |        |
|    |      |  | Chair  |
|    |      | 7.1 Government Correspondence  |        |
|    |      | <ul> <li>DELWP, New Commonwealth requirements on</li> </ul>                |        |
|    |      | foreign arrangements   |        |
|    |      | <ul> <li>DELWP, Procurement Models Review</li> </ul>                       |        |
|    |      | DELWP, Message from the Secretary IDAHOBIT                                 |        |
|    |      | <ul> <li>DELWP, Forthcoming Victorian Budget Measures</li> </ul>           |        |



|    |      | <ul> <li>DELWP, Annual Attestation Template for 2020-21</li> <li>DOH VIRT Remuneration Adjustment</li> <li>7.2 Chair Update</li> <li>7.3 Director Insight from External Meetings</li> <li>7.4 Director Travel and Accommodation Expenses</li> <li>7.5 Meeting Rating</li> </ul> |  |
|----|------|---|--|
| 8. |      | IN CAMERA   |  |
| 9. | 4.30 | Meeting Close   |  |

Next Meeting: 24 August 2021