



# Application for Water Connection

Enquiries 1300 720 711

Fax: (03 ) 5956 4101

e-mail: westport@westernportwater.com.au

2 Boys Home Road Newhaven VIC 3925

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CRM

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Receipt

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Focus Case

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Recycled P.I.C Number

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Property Account Number

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## PROPERTY DETAILS

Street No: \_\_\_\_\_ Lot No: \_\_\_\_\_ Street Name: \_\_\_\_\_

Suburb: \_\_\_\_\_ Post Code: \_\_\_\_\_

## OWNER DETAILS

Name: \_\_\_\_\_ Mobile: \_\_\_\_\_

Email: \_\_\_\_\_

## PLUMBER DETAILS

Name: \_\_\_\_\_ Signature: \_\_\_\_\_

Street: \_\_\_\_\_ Suburb: \_\_\_\_\_ Post Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Mobile: \_\_\_\_\_

Email: \_\_\_\_\_ License No: \_\_\_\_\_

## CONNECTION TYPE AND FEES

Water - Wet Tapping 20mm	<b>\$358.50</b>	<input type="checkbox"/>	Dual Occupancy	<b>P.O.A.</b>	<input type="checkbox"/>
Water - Dry Tapping 20mm	<b>\$284.30</b>	<input type="checkbox"/>	Wet Tapping 25 - 225mm	<b>P.O.A.</b>	<input type="checkbox"/>
Class A Recycled Water - Dry Tapping*	<b>\$628.90</b>	<input type="checkbox"/>	Plug Up	<b>\$123.59</b>	<input type="checkbox"/>

Ferrule Bend: Poly:  Copper:  Hole Size: (Min 1M x1M) \_\_\_\_\_

Westernport Water requires that when an application is made to connect to our water services, the applicant must also connect to the recycled water services that are provided to that particular residential estate pursuant to Section 145(3)(c) of the *Water Act* 1989.

Details: \_\_\_\_\_

## PLUMBER'S DECLARATION

- I have advised the owner that Vacant Access Charges will change to Domestic Sewer & Water Access Charges upon connection.
- \* **Note: Where Class A Recycled Water is connected (Dual pipe system), Westernport Water will undertake three mandatory inspections at the following stages:**
  - Main to Meter stage
  - Meter to Rough-in stage
  - Final Inspection stage
- \* **It is the plumbers responsibility to contact Westernport Water on 1300 720 711 to arrange for these inspections.** The fee of \$628.90 includes the Inspection Fee of \$344.60 (inc GST)
- Separate meters are to be used for the dual pipe system and installed within two working days of pick-up from depot. Bridging pipes are not acceptable and constitute water theft.
- Any tapping excavation deeper than 1.5 metres MUST be timber shored or benched

**In lodging this application, the applicant declares that they are authorised by the owner or occupier to make this application on their behalf and agree to the Conditions of Connection.**

**I HAVE READ AND ACCEPT THE ABOVE CONDITIONS SIGNATURE:** \_\_\_\_\_

### Personal Information Collection Notice

Westernport Water is collecting the personal information requested on this form for the purpose of providing a service connection. Without this personal information, the service connection may not be provided. This information will be handled in accordance with the Victorian Information Privacy Principles and our legal obligations. You may request access to your personal information. The information may be disclosed to third parties to assist in the provision of the service connection; including Westernport Water's contractors, Melbourne Water, the Minister for Water and the Environment Protection Authority. For a copy of Westernport Water's Privacy Charter which describes in more detail how personal information may be used, or how to access your personal information, please visit [westernportwater.com.au/contactus/privacy](http://westernportwater.com.au/contactus/privacy) or contact 1300 720 711.

**Office Use Only**  
*To be completed by Westernport Water*

**AUTHORISATION**

Checked:  CSO: \_\_\_\_\_ Date: \_\_\_\_ / \_\_\_\_ / \_\_\_\_

Authorised:  SCSO: \_\_\_\_\_ Date: \_\_\_\_ / \_\_\_\_ / \_\_\_\_

Approval Number: 

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**METER DETAILS**

Meter Size: \_\_\_\_\_

Mains Size: \_\_\_\_\_

Meter Make: \_\_\_\_\_

Meter Number: \_\_\_\_\_

Tapping-Long:  Tapping-Short:

Meter Code: \_\_\_\_\_

Meter Reading: \_\_\_\_\_

Meter Location: \_\_\_\_\_

GPS - S: \_\_\_\_\_ GPS - E: \_\_\_\_\_

Walk Sequence: \_\_\_\_\_

**CERTIFICATION OF COMPLETION**

Tapped By: \_\_\_\_\_

Tapped Date: \_\_\_\_ / \_\_\_\_ / \_\_\_\_

Passed By: \_\_\_\_\_

Passed Date: \_\_\_\_ / \_\_\_\_ / \_\_\_\_

**INFORMATION UPDATED TO ASSET REGISTER**

Assigned  
Asset Number: 

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Signed: \_\_\_\_\_

Date: \_\_\_\_ / \_\_\_\_ / \_\_\_\_