

## **BOARD MEETING AGENDA**

## Time: Tuesday 21 February, 8.30 am 11.30 am Venue: Westernport Water 2 Boys Home Road Newhaven

ITEM	MATTER	TIME	ATTENDING
1	<ul> <li>PRESENT / APOLOGIES</li> <li>Acknowledgement of Country</li> <li>Directors in Attendance</li> <li>Also in Attendance</li> <li>Apologies</li> </ul>	8.30	EO for all (non In Camera)
2	<b>REGISTER OF INTERESTS &amp; CONFLICTS OF INTEREST</b>	8.35	
3	<b>BOARD &amp; COMMITTEE PLANNING CALENDAR</b>	8.37	
4	IN CAMERA DISCUSSION         4.1       Chair Report & Update	8.40	
5	MATTERS ARISING FROM PRIOR MEETINGS5.1Minutes of the 15 December 2016 Board Meeting5.2Matters arising from prior Board Meetings	8.50	
6	<ul> <li>STRATEGIC ISSUES – DISCUSSIONS / PRESENTATIONS</li> <li>6.1 Organisational Improvement Plan - Organisational Realignment - Presentation</li> <li>6.2 Project Decision Making Post Project Steering Committee – Presentation</li> </ul>	8.55	Exec Team
7	<ul> <li>MATTERS FOR DECISION</li> <li>7.1 Sign &amp; Seal Register (Nil)</li> <li>7.2 Draft Board Charter</li> <li>7.3 DTF Borrowing Submission – Ratification of Circular Resolution</li> <li>7.4 Board &amp; Committee Secretariat &amp; Key Officer Support</li> </ul>	9.55	
8	<ul> <li>RECOMMENDATIONS FROM COMMITTEES</li> <li>8.1 2016-17 Q2 DELWP Quarterly Report &amp; Assurance (ARC) <ul> <li>Refer Appendix 8.1</li> </ul> </li> <li>8.2 2015-16 ESC Regulatory Accounts (ARC) <ul> <li>Refer Appendix 8.2</li> </ul> </li> <li>8.3 Draft ARC Charter (ARC) <ul> <li>Refer Appendix 8.3</li> </ul> </li> <li>8.4 Review of 2016-17 Internal Audit Program (ARC) <ul> <li>Refer Appendix 8.4</li> </ul> </li> <li>8.5 Draft PRGC Charter (PRGC) <ul> <li>Refer Appendix 8.5</li> </ul> </li> <li>8.6 Draft Policies (PRGC) <ul> <li>Procurement Policy</li> <li>Conflict of Interest Policy</li> <li>Fleet Policy <ul> <li>Refer Appendix 8.6</li> </ul> </li> <li>8.7 Draft Policies (ARC) <ul> <li>Risk Policy</li> <li>Refer Appendix 8.7</li> </ul> </li> </ul></li></ul>	10.05	GMCP

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	8.8 Commercial in Confidence		
9	EXECUTIVE TEAM REPORTS		
	<ul> <li>GENERAL MANAGER CUSTOMER &amp; COMMUNITY</li> <li>9.1 Customer &amp; Stakeholder Engagement Programs</li> <li>9.2 Pricing Submission Update</li> <li>9.3 Gippsland MoU Report</li> <li>9.4 2015-16 ESC Water Performance Report</li> </ul>	10.30	GMCC
	GENERAL MANAGER CORPORATE & PEOPLE9.5December 2016 Finance Report9.6January 2017 Finance Report9.72016-17 Q2 Procurement Report	11.00	GMCP & CFO
	GENERAL MANAGER ASSETS & OPERATIONS Nil		
	<ul> <li>MANAGING DIRECTOR</li> <li>9.8 December 2016 &amp; January 2017 Operational Report &amp; KPIs</li> <li>9.9 Key Stakeholder Relationship Management Activities</li> <li>9.10 2016-17 Q2 Corporate Plan Performance Report</li> </ul>	10.30	
10	<ul> <li>MATTERS FOR NOTING / INFORMATION</li> <li>10.1 Committee meeting updates (if required) <ul> <li>People, Remuneration &amp; Governance</li> <li>Information &amp; Communication Technology</li> <li>Audit &amp; Risk</li> </ul> </li> <li>10.2 2017-18 Corporate Plan – verbal update</li> </ul>	10.50	
	MEETING CLOSE	11.30	
	<b>NEXT MEETING</b> 21 March 2017 (in lieu of scheduled April 2017 meeting)		